



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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Gibson Drive  
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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committees.services@tmbc.gov.uk](mailto:committees.services@tmbc.gov.uk)

29 May 2015

To: MEMBERS OF THE COMMUNITIES ADVISORY BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 10th June, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                           |        |
|----|---------------------------|--------|
| 1. | Apologies                 | 5 - 6  |
| 2. | Declarations of Interest  | 7 - 8  |
| 3. | Introductory Presentation | 9 - 10 |
- Introduction on role and scope of the Advisory Board

**Matters for recommendation to the Cabinet**

- |    |  |         |
|----|--|---------|
| 4. | Community Development Work Update                      | 11 - 18 |
| 5. | Tonbridge and Malling Leisure Trust Performance Update | 19 - 30 |
| 6. | Capital Plan Progress Update                           | 31 - 40 |
| 7. | Allotment Charges                                      | 41 - 46 |
| 8. | Health Improvement Team Performance 2014/15            | 47 - 54 |

**Matters submitted for Information**

- |     |  |         |
|-----|--|---------|
| 9.  | Tonbridge Sports Association Annual Report | 55 - 58 |
| 10. | Urgent Items                               | 59 - 60 |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

- |     |                               |         |
|-----|-------------------------------|---------|
| 11. | Exclusion of Press and Public | 61 - 62 |
|-----|-------------------------------|---------|

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

- |     |              |         |
|-----|--------------|---------|
| 12. | Urgent Items | 63 - 64 |
|-----|--------------|---------|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr M R Rhodes (Chairman)  
Cllr D Keeley (Vice-Chairman)

Cllr O C Baldock  
Cllr Mrs S M Barker  
Cllr Mrs P A Bates  
Cllr Mrs S Bell  
Cllr V M C Branson  
Cllr T I B Cannon  
Cllr Mrs T Dean

Cllr S M Hammond  
Cllr Mrs S L Luck  
Cllr P J Montague  
Cllr L J O'Toole  
Cllr S C Perry  
Cllr T B Shaw  
Cllr B W Walker